

miiii, or wmnopaua, beside tliin  
 of  
 our\*\*, mist\* rartb, which  
 the immortal call tint  
 Mene, or the moon; many bills  
 valleys, in it.—From  
 SwManob <sup>W^ettce</sup> PFOClua, M It  
 to the Pythttgortc fat  
 I.C.H.P.\*. <sup>teilig mljch addk<sub>ttc</sub></sup> to these  
 tmditions<sub>t</sub> concluded the to !H», y<sup>^</sup>i\*  
 an earth.—  
 After all this\* i'lato<sub>></sub> lie In\*  
 thought  
 to onn't eoiihiig tit  
 of the or fctiirraticiii of  
 the  
 under the n&nw of ciemoiu\*,

## ts

Tethys and PhorcyH, Saturn and litieii,  
 Jupiter  
 and JQIIIO, and the like; which to l>«\*  
 nothing but the other inanimate parta  
 of tim  
 world of nature, that  
 IP,  
 fictitiously (an is  
 Which »  
 thing «atoff by those with tnttHi fiction  
 and  
 physiological allegory. And though  
 Plato, out  
 of a neemiug compliance with thi» of  
 hi§  
 eity<sub>t</sub> to ici  
 theogonta, aa tradition down from  
 the  
 of the who must not lit  
 to  
 ignorant of their parents; yrt<sub>f</sub>  
 in Kit-  
 sebiis\* well obaervethy ha doth but ill  
 the  
 siily jeer tt<sub>t</sub> plainly insinuating the  
 thereof, when he affirmeth it {o  
 intro\*  
 not only avtv *mmjmlw*

without  
but «ww  
so much as  
lic, Jib. ii f»|i, »iL p.